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3<sup>rd</sup> July 2026  
Chair: Cllr Craig Lee  
Vice Chair: Cllr J Ritchie

**Ordinary Meeting of the Parish Council to be held at  
Glapwell Centre, The Green, Glapwell  
at 7.00 pm on Thursday 9<sup>th</sup> July 2026**

**Agenda**

Non-confidential items

- 1 **To Receive and accept apologies for absence**
- 2 **Chairs announcements**
- 3 **Variation of order of business**
- 4 **Declaration of Members Interests**
  - (a) **Register of Interests: Councillors are reminded of the need to update their register of interests**
  - (b) To enable members to declare the existence and nature of any Disclosable **Pecuniary** Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.
  - (c) To enable members to declare the existence and nature of any **Other** Disclosable Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.

(Councillors who have declared a Disclosable **Pecuniary** Interest, or an **Other** Disclosable Interest, which falls with the terms of paragraph 12(4)(b) of the Code of Conduct and who have not been granted a Dispensation, **must leave the room during the discussion of the relevant item(s)**).
  - (d) To Consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011). Written requests to be with the clerk at least 3 clear days prior to a meeting.

**5 Items in Exclusion**

To approve the discussion of any items in exclusion of public and press.

**6 Minutes**

To approve the following minutes:

6.1 The Annual Meeting of the Parish Council, held on Thursday **14<sup>th</sup> May 2026**.

6.2 The Extra Ordinary Meeting of the Parish Council, held on Wednesday **3<sup>rd</sup> June 2026**.

6.3 The Extra Ordinary Meeting of the Parish Council, held on Thursday **18<sup>th</sup> June 2026**.

**7 Public Speaking**

(a) A period of not more than 15 minutes will be made available for members of the public and Members of the Council to comment on any matter (It is suggested representations are limited to a maximum of 3 minutes per person).

a.1 To welcome Dan and Andy from More Than DNA

(b) Report from and questions to County Councillor D Harvey

(c) Report from and questions to District Councillor J Ritchie

(d) Report from and questions to PCSO David Hancock.

**8 Clerk's Report**

To note and approve the Clerk's Report

**9 Facilities Manager's Report**

To note and approve the Centre Manager's Report

**10 Correspondence**

To note receipt of items for information, including:

(a) DALC Newsletter

(b) NALC Newsletter

(c) Emails from Parishioners

(d) Any other items

**11 Planning**

i) To receive any Planning Applications

None received

(Any received following the publishing of the agenda will be discussed)

ii) To receive any planning decisions.

None received

(Any received following the publishing of the agenda will be discussed)

**12 Matters for decision**

- (a) To discuss and consider an invitation to attend Ault Hucknall Parochial Church for a visit
- (b) To discuss and consider Residents Concerns regarding overhanging tree on Derbyshire County Council Property within Glapwell.
- (c) To discuss and approve applying for a £10,000 Grant from Bolsover District Council.
- c.1 To consider and approve a suitable Funding Project.
- (d) To discuss and approve expenditure for the purchasing of a Living Tree to be planted opposite the Young Vanish.
- e) To discuss and approve expenditure for the publishing of an Autumn 2026 Newsletter.
- (e) To discuss and receive updates regarding the Football ground and MUGA (standing item).**
- f.1) To discuss and receive updates regarding Health and Safety Matters.
- f.2) To discuss and receive updates regarding Risks Assessments.
- f.3) To discuss and consider the feasibility of hosting the Carnival Weekend at HC.
- f.4) To discuss and receive any updates regarding expenditure of s106 monies.
- f.5) To discuss and consider the siting of the Advertising Boards.
- f.6) To discuss Project steering via Cllr Fleetwood, of the Parish Council's Working Group.
- f.7) To discuss and consider obtaining further quotes for tree works.
- f.8) To discuss and receive an update regarding the GCSA 's Rates bill for Hall Corner.
- f.9) To discuss and receive updates regarding the Community Micro Bar Project
- f.10) To discuss and receive updates regarding the Snack Bar Project.
- f.11) To discuss and receive updates on the Parish Council's Planning Application
- f.12) To discuss and consider the undertaking of an Environmental Impact Assessment and to approve expenditure for the appointing of an Ecologist.
- f.13) To discuss and receive updates on the Land Registry Application.
- f.14) To discuss and receive updates on the Football Foundation Grant Application.
- f.15) To discuss and receive updates on the renewal of the GCSA Lease and to approve the expenditure of the Lease Renewal with Banner Jones Solicitor's.
- f.16) To receive an update on the Temporary Footpath Closure at the side of Hall Corner.
- f.17) To discuss and receive updates regarding The Chapel Garden at Hall Corner.
- (g) To discuss the Calendar of events and diary dates for 2026/27.
  - g.1 Glapwell Carnival 26/7/26
  - g.2 Glapwell Fireworks 31/10/26

### 13 Finance

- a) To receive the Statement of Accounts
- b) To receive the report on items of Income.
- c) To receive the schedule of payments for Members approval.
- d) To receive the budget monitoring reports and forecasts to 30<sup>th</sup> June 2026 and to consider risk assessment/insurance implications for items approved this meeting.
- e) To receive the Income and Expenditure and Bank Reconciliation, up to 30<sup>th</sup> June 2026.

14 Date, time, and place of next meeting.